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| **SOMERSET COUNTY NETBALL LEAGUE – RESULT SHEET 2024/25** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Umpires and Captains must sign to confirm that the information is accurate. Please do not sign until the scores have been entered and agreed.  **IF THERE IS A DISPUTE PLEASE RESOLVE BEFORE EMAILING THE RESULT SHEET**.  The **HOME** **TEAM ONLY** needs totake a photo of this result sheet to be emailed to the emails below **immediately** after the match with the subject of email giving **Date/ Team Names and Results** e.g. 1.9.2016 Smith 20 Browns 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Send to the following email addresses: [somersetnetballleague@outlook.com](mailto:somersetnetballleague@outlook.com); [SCNLcategories@hotmail.com](mailto:SCNLcategories@hotmail.com); [somersetumpirechecking@gmail.com](mailto:somersetumpirechecking@gmail.com) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date** | | |  | | | **Match** | |  | | | | | | **v** | | |  | | | | | **Winning Team** | | |  | | | | |
| **Quarter End Scores** | | | | **Team Names** | | | | | | **Q1** | | **Q2** | | | **Q3** | | | | | **Q4** | **Captains’ Name** | | | | | **Captains’ Signature** | | | |
| **Home Team** | | | |  | | | | | |  | |  | | |  | | | | |  |  | | | | |  | | | |
| **Away Team** | | | |  | | | | | |  | |  | | |  | | | | |  |  | | | | |  | | | |
| **Home Team- PRINT FULL NAMES** | | | | | | | **Q1** | | **Q2** | | **Q3** | | **Q4** | | | **Away Team – PRINT FULL NAMES** | | | | | | | | **Q1** | | | **Q2** | **Q3** | **Q4** |
| **GS** | |  | | | | |  | |  | |  | |  | | | **GS** | | |  | | | | |  | | |  |  |  |
| **GA** | |  | | | | |  | |  | |  | |  | | | **GA** | | |  | | | | |  | | |  |  |  |
| **WA** | |  | | | | |  | |  | |  | |  | | | **WA** | | |  | | | | |  | | |  |  |  |
| **C** | |  | | | | |  | |  | |  | |  | | | **C** | | |  | | | | |  | | |  |  |  |
| **WD** | |  | | | | |  | |  | |  | |  | | | **WD** | | |  | | | | |  | | |  |  |  |
| **GD** | |  | | | | |  | |  | |  | |  | | | **GD** | | |  | | | | |  | | |  |  |  |
| **GK** | |  | | | | |  | |  | |  | |  | | | **GK** | | |  | | | | |  | | |  |  |  |
| **Substitutes** | **1** |  | | | | |  | |  | |  | |  | | | **Substitutes** | | **1** |  | | | | |  | | |  |  |  |
| **2** |  | | | | |  | |  | |  | |  | | | **2** |  | | | | |  | | |  |  |  |
| **3** |  | | | | |  | |  | |  | |  | | | **3** |  | | | | |  | | |  |  |  |
| **4** |  | | | | |  | |  | |  | |  | | | **4** |  | | | | |  | | |  |  |  |
| **5** |  | | | | |  | |  | |  | |  | | | **5** |  | | | | |  | | |  |  |  |
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| **Home Team Umpire** | | | | | **Signature** | | | | | | **Umpiring Level** | | | | | **Away Team Umpire** | | | | | | | **Signature** | | | | | **Umpiring Level** | |
|  | | | | |  | | | | | |  | | | | |  | | | | | | |  | | | | |  | |